

## SOUTHERN CALIFORNIA REGION, USPC, INC. USPC CHAMPIONSHIPS

## **REGIONAL TEAM**

## **QUALIFIER'S LIST APPLICATION**



## APPLICATION DUE TO RS 2 WEEKS PRIOR TO QUALIFYING RALLY

| PONY CLUB/CENTER:                                                                                                                                                                                                                    |                                    |                        |                 |                 |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------|-----------------|-----------------|-----------------|
| Certification:                                                                                                                                                                                                                       | Age on January 1st o               | f qualifying year      | :               |                 |                 |
| Applicant's name:                                                                                                                                                                                                                    |                                    |                        |                 |                 |                 |
| Address:                                                                                                                                                                                                                             |                                    |                        |                 |                 |                 |
| Phone Number:                                                                                                                                                                                                                        |                                    |                        |                 |                 |                 |
| Email(s) parent and member, if applicable:                                                                                                                                                                                           |                                    |                        |                 |                 |                 |
| Intent to Qualify                                                                                                                                                                                                                    |                                    | Application            | ı Fee           | e: \$5          | 0.00            |
| This application with fee attached declares your intention to att<br>will participate in the USPC Championships and places your na<br>the Regional Supervisor. It does not guarantee you a place on a<br>the rules of the USPC, Inc. | me on the qualifiers when recom    | mended by your Dist    | rict Cor        | nmissio         | ner and         |
| Selection of members for the Regional Teams in the disciplines listed qualification and selection.                                                                                                                                   | ed will be made only from those on | the Qualifiers List wh | o meet t        | he criter       | ia for          |
| Discipline Choices:                                                                                                                                                                                                                  | Preference                         |                        |                 |                 |                 |
| You may attempt to qualify in any                                                                                                                                                                                                    |                                    | 1 <sup>st</sup>        | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> |
| Number or all four disciplines but you                                                                                                                                                                                               | Dressage                           |                        |                 |                 |                 |
| must state your order of preference for                                                                                                                                                                                              | Show Jumping                       |                        |                 |                 |                 |
| the disciplines by checking one                                                                                                                                                                                                      | Eventing                           |                        |                 |                 |                 |
| preference box at the right for each                                                                                                                                                                                                 | Quiz                               |                        |                 |                 |                 |
| discipline chosen. You cannot have the same                                                                                                                                                                                          | Tetrathlon                         |                        |                 |                 |                 |
| preference for more than one discipline                                                                                                                                                                                              | Games                              |                        |                 |                 |                 |
| I WISH TO ATTEMPT TO QUALIFY FOR THE DISCIPLINES INDICATED IN THE ORDER OF CHOICE STATED ABOVE: MEMBER'S SIGNATURE: DATE:  I WISH TO ATTEMPT TO QUALIFY AS A HORSE MANAGER FOR THE ABOVE SELECTIONS:                                 |                                    |                        |                 |                 |                 |
| YES NO DISCIP                                                                                                                                                                                                                        | PLINE: D S/J                       | E                      |                 |                 |                 |
| PARENTAL COMMITMENT                                                                                                                                                                                                                  |                                    |                        |                 |                 |                 |
| I have read and understand the costs involved in se                                                                                                                                                                                  | nding a child to the USPC          | Championships          | and re          | alize t         | he              |
| extent of my commitment in both time and money.                                                                                                                                                                                      |                                    |                        |                 |                 |                 |
| Championships, if chosen and physically able, and                                                                                                                                                                                    | that I will support the effor      | rt to prepare the      | ir tean         | n and g         | get             |
| them to and from the Championships. I understand that a parent or legal guardian will be expected to                                                                                                                                 |                                    |                        |                 |                 |                 |
| accompany my child to the Championships, remain                                                                                                                                                                                      | with them during the cha           | mpionships, volu       | nteer           | to help         | at              |
| the championships and accompany them home.                                                                                                                                                                                           |                                    |                        |                 |                 |                 |
| Parent or Guardian Name (Print) Signature:                                                                                                                                                                                           | :                                  | Date:                  |                 |                 |                 |
| DISTRICT COMMISSIONER'S/CF                                                                                                                                                                                                           | ENTER ADMINIST                     | TRATOR'S               |                 |                 |                 |
| CERTIFICATION                                                                                                                                                                                                                        |                                    |                        |                 |                 |                 |
| I certify that the above Pony Clubber is a member recommend the Pony Clubber for participation in t                                                                                                                                  |                                    |                        |                 | erein a         | ind I           |
| Signature:                                                                                                                                                                                                                           |                                    | Date:                  |                 |                 |                 |
| REGIONAL SUPERVISOR'S APPI                                                                                                                                                                                                           | ROVAL                              | Dau.                   |                 |                 |                 |
| The above Pony Clubber is a member in good stand<br>on the Regional Team Qualifiers List.                                                                                                                                            | _ :                                | ornia Region and       | has b           | een inc         | eluded          |
| Signature:                                                                                                                                                                                                                           | Date:                              |                        |                 |                 |                 |